



State of Nevada
Department of Motor Vehicles
Emission Control Section
555 Wright Way Carson City, NV 89711

February 17, 2016

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Sub-Committee on the Control of Emissions from Motor Vehicles

PLACE OF MEETING: Nevada Division of Environmental Protection
5th Floor Mojave Conference Room
901 South Stewart Street
Carson City, NV. 89701

[TELECONFERENCE TO: 636-651-3182](tel:6366513182)

[Access Code: 8884331](tel:8884331)

Clark County Development Services
Conference Room 1222
4701 W Russell Road
Las Vegas, NV 89155

DATE & TIME OF MEETING: February 23, 2016 @ 10:30 a.m.

AGENDA

1.	Call to order by the Chairman <i>“for possible action”</i>	Charlene Albee
2.	Roll Call	Louis Lanuza
3.	Public Introductions	Charlene Albee
4.	Public Comments – Limited to 5 minutes per person	Round Table
5.	Approval of Agenda Order <i>“for possible action”</i>	Charlene Albee
6.	Approval of January Meeting Minutes <i>“for possible action”</i>	Charlene Albee
7.	Review and Discussion of the Draft AB146 Report <i>“for possible action”</i>	Charlene Albee
8.	The Reports Recommended Changes to the Special License Plate Program <i>“for possible action”</i>	Al Leskys
9.	Fiscal Impacts to the Pollution Control Account and the Emissions Testing Industry for the Proposed Scenarios. <i>“for possible action”</i>	Sig Jaunarajs
10.	Informational Item(s)	Round Table
11.	Public Comments – Limited to 5 minutes per person	Round Table
12.	Next Meeting and Adjournment <i>“for possible action”</i>	Charlene Albee

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Ivie Hatt in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4623, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way, Carson City, NV. 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV. 89701

Las Vegas
Department of Motor Vehicles
2701 East Sahara Ave.
Las Vegas, NV. 89104

Las Vegas
Clark County
Department of Air Quality Management
500 Grand Central Parkway
Las Vegas, NV. 89106

Reno
Department of Motor Vehicles
305 Galletti Way
Reno, NV. 89512

Reno
Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512