



State of Nevada
Department of Motor Vehicles
Emission Control Section
555 Wright Way Carson City, NV 89711

April 18, 2016

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from Motor Vehicles

PLACE OF MEETING: Nevada Division of Environmental Protection
3rd Floor Humboldt Conference Room
901 South Stewart Street
Carson City, NV. 89701

[TELECONFERENCE TO: 636-651-3182](tel:636-651-3182)

[Access Code: 8884331](tel:8884331)

Nevada Division of Environmental Protection
Red Rock Room
2030 E. Flamingo Rd.
Las Vegas NV 89119

DATE & TIME OF MEETING: April 21, 2016 @ 1:30 p.m.

AGENDA

1.	Call to order by the Chairman <i>"for possible action"</i>	Sig Jaunarajs
2.	Roll Call	Faun Parks
3.	Public Introductions	Sig Jaunarajs
4.	Publics Comments - Limited to 5 minutes per person	Round Table
5.	Approval of Agenda Order <i>"for possible action"</i>	Sig Jaunarajs
6.	Approval of January Meeting Minutes <i>"for possible action"</i>	Sig Jaunarajs
7.	Presentation, discussion and possible action to adopt the Draft AB-146 report prepared by the I/M Sub-Committee.	Charlene Albee
8.	Review of Waivers	Sig Jaunarajs
9.	Request to have special meeting for Industry	Charlene Albee
10.	Informational Item(s)	Round Table
11.	Public Comments - Limited to 5 minutes per person	Round Table

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Louis Lanuza in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way, Carson City, NV. 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV. 89701

Las Vegas
Department of Motor Vehicles
2701 East Sahara Ave.
Las Vegas, NV. 89104

Las Vegas
Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106
Clark County Government

Reno
Department of Motor Vehicles
305 Galletti Way
Reno, NV. 89512

Reno
Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512