



State of Nevada  
Department of Motor Vehicles  
Emission Control Section  
555 Wright Way Carson City, NV 89711

May 25th, 2017

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Sub-Committee on the Control of Emissions from Motor Vehicles

**PLACE OF MEETING:** Nevada Division of Environmental Protection  
4th Floor, Great Basin Conference Room  
901 South Stewart Street  
Carson City, NV. 89701

**[TELECONFERENCE TO: 215-861-0692](tel:215-861-0692)**  
**[Access Code: 5581103](tel:5581103)**

Nevada Division of Environmental Protection  
Red Rock Room  
2030 E. Flamingo Rd., Suite 230  
Las Vegas NV 89119

**DATE & TIME OF MEETING:** May, 31st 2017 @ 1:30 p.m.

**AGENDA**

1.	Call to order by the Chairman <i>“for possible action”</i>	Joseph Perreira
2.	Roll Call	Faun Parks
3.	Public Introductions	Joseph Perreira
4.	Approval of March 9, 2017 meeting minutes. <i>“for possible action”</i>	Joseph Perreira
5.	Approval of April 5, 2017 meeting minutes. <i>“for possible action”</i>	Joseph Perreira
6.	Update on Legislative bills relating to the Volkswagen settlement.	Joseph Perreira
7.	Review and discussion of recommendations for the Beneficiary Mitigation Plan. <i>“for possible action”</i>	Joseph Perreira
8.	Informational Item(s)	Round Table
9.	Public Comments – Limited to 5 minutes per person	Round Table
10.	Next Meeting and Adjournment <i>“for possible action”</i>	Chairman

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*  
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Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Rachel Phillips in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

**Carson City**  
Department of Motor Vehicles  
555 Wright Way, Carson City, NV. 89711

**Carson City**  
Nevada State Library  
100 North Stewart St.  
Carson City, NV. 89701

**Las Vegas**  
Department of Motor Vehicles  
2621 East Sahara Ave.  
Las Vegas, NV. 89104

**Las Vegas**  
Clark County Government  
500 Grand Central Parkway  
Las Vegas, NV 89106  
Clark County Government

**Reno**  
Department of Motor Vehicles  
305 Galletti Way  
Reno, NV. 89512

**Reno**  
Washoe County District Health Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV. 89512