



State of Nevada  
Department of Motor Vehicles  
Emission Control Section  
555 Wright Way Carson City, NV 89711

October 13, 2016

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Committee on the Control of Emissions from Motor Vehicles

**PLACE OF MEETING:** Nevada Division of Environmental Protection  
4th Floor Great Basin Conference Room  
901 South Stewart Street  
Carson City, NV. 89701

**[TELECONFERENCE TO: 636-651-3182](tel:636-651-3182)**

**[Access Code: 8884331](tel:8884331)**

Nevada Division of Environmental Protection  
Red Rock Room  
2030 E. Flamingo Rd., Suite 230  
Las Vegas NV 89119

**DATE & TIME OF MEETING:** October 18th, 2016 @ 1:30 p.m.

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**AGENDA**

1.	Call to order by the Chairman <i>"for possible action"</i>	Sig Jaunarajs
2.	Roll Call	Faun M. Parks
3.	Public Introductions	Sig Jaunarajs
4.	Public Comments – <i>Limited to 5 minutes per person</i>	Round Table
5.	Approval of Agenda Order <i>"for possible action"</i>	Sig Jaunarajs
6.	Approval of May and July Meeting Minutes <i>"for possible action"</i>	Sig Jaunarajs
7.	Introduction of New Committee Members.	Round Table
8.	Volkswagen Environmental Mitigation Trust Agreement <i>"informational only"</i>	Sig Jaunarajs
9.	Recommendation of New Chairman (Washoe County) to the Deputy Director of the Department of Motor Vehicles. <i>"for possible action"</i>	Sig Jaunarajs
10.	Recommendation of New Vice Chairman (Clark County) to the Deputy Director of the Department of Motor Vehicles. <i>"for possible action"</i>	Sig Jaunarajs
11.	Informational Item(s)	Round Table

12.	Public Comments - Limited to 5 minutes per person	Round Table
13.	Next Meeting and Adjournment “for possible action”	Sig Jaunarajs

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Louis Lanuza in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

**Carson City**  
 Department of Motor Vehicles  
 555 Wright Way, Carson City, NV. 89711

**Carson City**  
 Nevada State Library  
 100 North Stewart St.  
 Carson City, NV. 89701

**Las Vegas**  
 Department of Motor Vehicles  
 2701 East Sahara Ave.  
 Las Vegas, NV. 89104

**Las Vegas**  
 Clark County Government  
 500 Grand Central Parkway  
 Las Vegas, NV 89106  
 Clark County Government

**Reno**  
 Department of Motor Vehicles  
 305 Galletti Way  
 Reno, NV. 89512

**Reno**  
 Washoe County District Health Department  
 1001 E. 9<sup>th</sup> St.  
 Reno, NV. 89512