



State of Nevada
 Department of Motor Vehicles
 Emission Control Section
 555 Wright Way Carson City, NV 89711

September 14, 2016

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Board on Automotive Affairs

PLACE OF MEETING: Legislative Counsel Bureau
 401 South Carson St
 Conference Room -2134
 Carson City, NV. 89701

VIDEOCONFERENCE TO:

Legislative Counsel Bureau
 Sawyer Office Building Room 4412E
 555 E. Washington Ave.
 Las Vegas, NV 89101-1072

DATE & TIME OF MEETING: September 19, 2016 @ 10:00 a.m.

AGENDA

1.	Call to order by the Chairman <i>“for possible action”</i>	Steve Yarborough
2.	Roll Call	Louis Lanuza
3.	Public Introductions	Round Table
4.	Publics Comments - Limited to 5 minutes per person	Round Table
5.	Approval of Agenda Order <i>“for possible action”</i>	Steve Yarborough
6.	Approval of January Meeting Minutes <i>“for possible action”</i>	Steve Yarborough
7.	Discussion of the Proposed BDRs for the Upcoming Legislative Session <i>“for possible action”</i>	Joni Eastely
8.	Discussion on Proposed Bill Draft that Pertain to the Automobile Industry on the Advisory Board. <i>“for possible action”</i>	Dick Mills
9.	Informational Item(s)	Round Table
10.	Public Comments - Limited to 5 minutes per person	Round Table
11.	Next Meeting and Adjournment <i>“for possible action”</i>	Steve Yarborough

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Louis Lanuza in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way, Carson City, NV. 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV. 89701

Las Vegas
Department of Motor Vehicles
2701 East Sahara Ave.
Las Vegas, NV. 89104

Las Vegas
Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106
Clark County Government

Reno
Department of Motor Vehicles
305 Galletti Way
Reno, NV. 89512

Reno
Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512