



State of Nevada  
Department of Motor Vehicles  
Compliance Enforcement Division  
555 Wright Way Carson City, NV 89711

February 5, 2019

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Board on Automotive Affairs

**PLACE OF MEETING:** Nevada Department of Transportation  
1263 S Stewart St  
Carson City, NV 89711

**VIDEOCONFERENCE TO:**

Nevada Department of Transportation  
123 E Washington Ave  
Las Vegas NV 89101  
Conference Room Building A

**DATE & TIME OF MEETING:** February 15<sup>th</sup> @ 10:00 a.m.

**AGENDA**

1.	Call to order by the Chairman <i>“for possible action”</i>	Steve Yarborough
2.	Roll Call	Shauna Dennis
3.	Public Introductions	Round Table
4.	Publics Comments - Limited to 5 minutes per person	Round Table
5.	Approval of Agenda Order <i>“for possible action”</i>	Steve Yarborough
6.	Approval of Meeting Minutes for Nov 2017, April 2018, and Dec 2018	Steve Yarborough
7.	Amendment of NRS 487.002 section 5 (required meetings and quorum requirements <i>“for possible action”</i> )	Steve Yarborough
8.	Review Unfilled Membership for the AAAB	Steve Yarborough
9.	Informational Item(s)	Morgan Friend
10.	Public Comments - Limited to 5 minutes per person	Round Table
11.	Next Meeting and Adjournment <i>“for possible action”</i>	Steve Yarborough

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- (3) *Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- (6) *Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- (2) *Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Shauna Dennis in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 305 Galletti Way, Reno, NV 89512 or by calling (775) 684-3562, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City  
Department of Motor Vehicles  
555 Wright Way, Carson City, NV. 89711

Carson City  
Nevada State Library  
100 North Stewart St.  
Carson City, NV. 89701

Las Vegas  
Department of Motor Vehicles  
2701 East Sahara Ave.  
Las Vegas, NV. 89104

Las Vegas  
Clark County Government  
500 Grand Central Parkway  
Las Vegas, NV 89106  
Clark County Government

Reno  
Department of Motor Vehicles  
305 Galletti Way  
Reno, NV. 89512

Reno  
Washoe County District Health Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV. 89512