

## State of Nevada Department of Motor Vehicles Emission Control Section 555 Wright Way Carson City, NV 89711

## March 6th, 2017

## MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Sub-Committee on the Control of Emissions

from Motor Vehicles

PLACE OF MEETING: Nevada Division of Environmental Protection

4th Floor, Great Basin Conference Room

901 South Stewart Street Carson City, NV. 89701

**TELECONFERENCE TO: 215-861-0692** 

Access Code: 5581103

**Nevada Division of Environmental Protection** 

**Red Rock Room** 

2030 E. Flamingo Rd., Suite 230

Las Vegas NV 89119

DATE & TIME OF MEETING: March, 9th 2017 @ 1:30 p.m.

AGENDA		
1.	Call to order by the Chairman "for possible action"	<b>Daniel Inouye</b>
2.	Roll Call	Faun Parks
3.	Public Introductions	Daniel Inouye
4.	Re-Nomination of the Chair and Vice Chair of the I/M Sub-Committee. "for possible action"	Daniel Inouye
5.	Approval of February 8, 2017 meeting minutes.	Chairman
6.	Public Comments – Limited to 5 minutes per person	Round Table
7.	Update on Nevada Mitigation Plan Timeline	Joseph Perreira
8.	Review and discussion of recommendations for the Beneficiary Mitigation Plan. "for possible action"	Joseph Perreira
9.	Informational Item(s)	Round Table
10.	Public Comments – Limited to 5 minutes per person	Round Table
11.	Next Meeting and Adjournment "for possible action"	Chairman

## In compliance with NRS 241.020, Section 2, The Committee notices that:

- (3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.
- (6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Louis Lanuza in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

**Carson City** 

Department of Motor Vehicles 555 Wright Way, Carson City, NV. 89711 **Carson City** 

Nevada State Library 100 North Stewart St. Carson City, NV. 89701

Las Vegas

Department of Motor Vehicles 2621 East Sahara Ave. Las Vegas, NV. 89104 Las Vegas

Clark County Government 500 Grand Central Parkway Las Vegas, NV 89106 Clark County Government

Reno

Department of Motor Vehicles 305 Galletti Way Reno, NV. 89512 Reno

Washoe County District Health Department 1001 E. 9<sup>th</sup> St. Reno, NV. 89512