

October 26, 2020

NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Hearing for the Adoption of Regulations of the Department of Motor Vehicles.
LCB File No. R150-20

Monday, October 26, 2020 at 9:00am

Pursuant to Governor Steve Sisolak's Emergency Directive 006 and as extended by Emergency Directive 21, section 37, there will be no physical location for this Public Hearing. The Public Hearing can be viewed or listened to live over the Internet or through a telephone via the below web address and teleconference number. Upon initial joining of the meeting you will be muted.

To join by phone:

Call: 1-408-418-9388

Access Code: 1468611761

To join via the internet click:

<https://dmvnev.webex.com/dmvnev/j.php?MTID=mb06585a63f6b709278b8bddaed23d4ac>

The purpose of the hearing is to receive comments from all interested persons regarding the adoption of regulation that pertain to Chapter 483 of the Nevada Administrative Code (NAC).

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The need for and the purpose of the proposed regulation or amendment.

To amend regulations to allow the DMV the authority to provide driver license or identification card transactions to its customers.

2. For temporary regulation, the terms or substance of the proposed regulation or a description of the subjects and issues involved.

This is a permanent regulation so this section is not applicable.

3. For permanent regulation, a statement explaining how to obtain the approved or revised test of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063

A copy of the proposed regulation may be obtained at the hearing or by visiting the DMV's website at <https://dmv.nv.com/publicmeetings.htm>. The proposed regulation may also be obtained by contacting the DMV at 775-684-4371 or tmartin01@dmv.nv.gov.

4. The estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and, in each case, must include:

(a) Both adverse and beneficial effects; and

- i. **Adverse:** The Department does not foresee any adverse impact on businesses.
- ii. **Beneficial:** The Department does not foresee any economic benefit to businesses.

(b) Both immediate and long-term effects

- i. **Immediate:** The Department does not foresee any immediate impact on businesses.
- ii. **Long-term:** The Department does not foresee any long-term impact on businesses.

5. The methods used by the agency in determining the impact on a small business

The Department reviewed the regulations and because the regulation expands current DMV only transactions, there is no impact to businesses.

6. The estimated cost to the agency for enforcement of the proposed regulation.

There is no additional cost to the Department for the enforcement of the proposed regulations.

7. The estimated cost to the agency for enforcement of the proposed regulation.

The Department does not foresee any costs for the enforcement of the proposed regulations.

8. A description of any citation to any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the proposed regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.

The proposed regulations are neither duplicative nor overlapping of federal, state or local standards.

9. If the regulation is required pursuant to federal law, a citation and description of the federal law.

The proposed regulation is not required pursuant to federal law.

10. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.

The proposed regulations are not more stringent than any federal regulation which regulates the same activity.

11. Whether the proposed regulation establishes a new fee or increases an existing fee.

The regulation does not propose any new fees or increase in existing fees.

Persons wishing to comment upon the proposed action of the Department of Motor Vehicles may attend the scheduled public hearing or may address their comments, data, views, or arguments, in written form to:

Thomas Martin, Management Analyst III
Nevada Department of Motor Vehicles - OPM
555 Wright Way
Carson City, NV 89711

Written submission must be received by the Department of Motor Vehicles on or before **5:00 pm** on **Thursday October 22, 2020**. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Motor Vehicles may process immediately to act upon any written submissions.

A copy of this notice and the regulation to be adopted will be on file at the State Library and Archives, 100 Stewart Street, Carson City, NV 89701, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be adopted will be available at the Department of Motor Vehicles, 555 Wright Way, Carson City, NV 89711, and in all counties in which an office of the Department of Motor Vehicles is no maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following Department of Motor Vehicle locations:

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| Carson City DMV 555 Wright Way Carson City, NV 89711 | West Flamingo DMV 8250 West Flamingo Las Vegas, NV 89147 |
| Elko DMV 3920 East Idaho Street Elko, NV 89801 | Ely DMV 178 Avenue F Ely, NV 89301 |
| Fallon DMV 2147 West Williams Avenue Fallon, NV 89406 | Donovan DMV 4110 Donovan Way North Las Vegas, NV 89030 |
| Tonopah DMV 1137 South Main Street #C-8 Tonopah, NV 89049 | Winnemucca DMV 3505 Construction Way Winnemucca, NV 89445 |
| Mesquite DMV 550 West Pioneer Boulevard, Suite 120 Mesquite, NV 89027 | Yerington DMV 215 West Bridge Street #9 Yerington, NV 89447 |
| Reno DMV 305 Galletti Way Reno, NV 89512 | Henderson DMV 1399 American Pacific Drive Henderson, NV 89704 |
| Sahara DMV 2621 East Sahara Avenue Las Vegas, NV 89104 | Hawthorne DMV 1085 Highway 95 Hawthorne, NV 89415 |
| Laughlin DMV 3030 South Needles Highway Suite 900 Laughlin, NV 89028 | Pahrump DMV 1780 East Basin Avenue Suite 1 Pahrump, NV 89060 |
| Decatur DMV 7170 North Decatur Boulevard Las Vegas, NV 89131 | Sparks DMV 810 Greg Street Sparks, NV 89431 |

This notice of hearing has been posted at the following library locations:

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| Carson City Library 900 North Roop Street Carson City, NV 89701 | Lincoln County Library 63 Main Street Pioche, NV 89403 |
| Churchill County Library 553 South Main Street Fallon, NV 89406 | Lyon County Library 20 Nevin Way Yerington, NV 89447 |
| Clark County Library District 833 Las Vegas Boulevard North Las Vegas, NV 89101 | Mineral County Public Library 110 West 1st Street Hawthorne, NV 89415 |
| Douglas County Library 1625 Library Lane Minden, NV 89423 | Pershing County Library 1125 Central Avenue Lovelock, NV 89419 |
| Elko County Library 720 Court Street Elko, NV 89801 | Storey County Library 95 South R Street Virginia City, NV 89440 |
| Esmeralda County Library Fourth & Crook Street Goldfield, NV 89013 | Tonopah Public Library 167 Central Street Tonopah, NV 89049 |
| Eureka County Library 10190 Monroe Street Eureka, NV 89316 | Washoe County Library 301 South Center Street Reno, NV 89521 |
| Humboldt County Library 89 East 5 th Street Winnemucca, NV 89445 | White Pine County Library 950 Campton Street Ely, NV 89301 |
| Battle Mountain Branch Library 625 South Broad Street Battle Mountain, NV 89820 | |

9/25/2020

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ADOPTION HEARING AGENDA

1. Call to Order

2. Public Comment on Matters Other Than Changes to Administrative Regulations
This topic may be limited to areas within the authority of the Department of Motor Vehicles. Presentations may be limited to 3 minutes per person.
3. Public Comment on Proposed Regulations
LCB File No. R150-20
4. Possible Action to be Taken
The Department may take action to adopt the regulations during this hearing.
5. Public Comment
6. Adjournment

Supporting materials for this Hearing may be requested from Thomas Martin, Management Analyst III, Office of Project Management, Department of Motor Vehicles, 555 Wright Way, Carson City, NV 89711, or by emailing tmartin01@dmv.nv.gov.

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time. The public body, within its discretion, may allow for public comment on individual agenda items. Public comment may be limited to three minutes per speaker. Members of the public are encouraged to submit written comments for the record.

(Proposed Regulations on Next Page)