



**Minutes of Advisory Sub-Committee on  
Control of Emissions from Motor Vehicles**

Held on July 28, 2015 at 1:30 pm

**by** Videoconference **from the** Nevada Division of Environmental Protection

4<sup>th</sup> Floor Great Basin Conference Room

901 South Stewart Street

Caron City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Conference Room

2030 E. Flamingo Rd. Ste. 230

Las Vegas, NV 89119

*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
July 22, 2015**

Department of Motor Vehicles 555 Wright Way Carson City, NV. 89711	Nevada State Library 100 N. Stewart St. Carson City, NV. 89701	Department of Motor Vehicles 2701 E. Sahara Las Vegas, NV. 89104	Clark County Department of Air Quality Management 500 Grand Central Pkwy Las Vegas, NV. 89106
Department of Motor Vehicles 305 Galletti Way Reno, NV. 89512	Washoe County District Health Department 1001 E. 9 <sup>th</sup> St. Reno, NV. 89512	Department of Motor Vehicles Website <a href="http://www.dmvnv.com">www.dmvnv.com</a>	

**1. Call to Order by the Chairman**

- A. Chairman Sig Jaunarajs called the meeting of the Advisory Sub-Committee on Control of Emissions from Motor Vehicles to order at 1:33 pm.

**2. Roll Call**

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
Al Leskys	CC/DAQEM	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Sword	CC/DAQEM	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
John Lee	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sig Jaunarajs	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Joseph Perreira	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Charlene Albee	WC –AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Daniel Inouye	WC-AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### 3. Public Introductions

#### INTERESTED PARTIES:

	<b><i>Representing:</i></b>
Ivie Hatt	DMV/CED
Maritza Carvajal	DMV/CED
Darren Proulx	Green Tree Smog
Troy Fontain	Green Tree Smog
Will Adler	Capital Partners
Norma Havens	USA Fleet Solutions
Robert Tekniepe	CC/DAQEM
Robin Roques	DMV/CED
Jack Little	DMV/CED
Mary Carbajal	DMV/CED
Quinn Winter	Terrible Herbst
Lou Gardella	Jiffy Smog
Rafael Arroyo	Smog Plus

### 4. Public Comments.

- A. There were no comments received from the public.

### 5. Approval of Agenda.

- A. The Agenda was approved in the order it was prepared.

### 6. Nomination of Chairman.

- A. Charlene Albee, with Washoe County Health District Air Quality Management Division; was unanimously elected as Chairman.

### 7. Nomination of Vice-Chairman.

- A. Al Leskys, with Clark County Department of Air Quality & Environmental Management; was unanimously elected as Vice-Chairman.

### 8. Develop the scope of the I/M Program study; outline topics for further analysis and make work assignments.

- A. Sig Jaunarajs, with Nevada Department of Environmental Protection; stated that the fundamental focus of the Sub-Committee is to justify this program from an air quality perspective and, if no changes are made, provide the legislature with something in terms of "relief" for their constituents (examples: bi-annual testing, longer exemptions on new cars, etc.). The primary focus should be on the fundamental building blocks of the program. What are the justified air quality needs in both Clark and Washoe County? Are the low enhanced decentralized program in Clark County and the low decentralized program in Washoe County still appropriate?

➤ Emission Testing from Motor Vehicles Fundamental Building Blocks:

1. Decentralized program
2. Model range of vehicles
3. OBD only testing – Newer Vehicles
4. TSI Testing – Older Vehicles
5. Hydrographic Area
6. Emission Standards for the TSI
7. Modernization of the program

B. Charlene Albee, with Washoe County AQMD; stated that we should look at the results we are currently getting from the emission testing program as in effect today and look for potential improvements, while maintaining the integrity of the I/M Program.

▪ **Work Assignments:**

- **Department of Motor Vehicles:** provide the following reports; Number of Vehicles Registered, Failure Rate by Model Year, Number of Exemptions and Number of Waivers.
- **Washoe County Air Quality Management Division:** Summary of programs being used across the country.
- **Clark County Department of Air Quality & Environmental Management:** Mobile Emissions Model taking into account the smog check program and the way it's configured, with the ability to make general changes and see what the emissions difference would be within a year.
- **Clark County Department of Air Quality & Environmental Management:** Summarize the current requirements of the I/M Program and the SIP for both Counties.

**9. Propose a schedule; include important tasks and milestones.**

➤ September 15, 2015 at 1:30 pm

- I/M Sub-Committee Meeting
- Tasks Submitted to I/M Sub-Committee
- Review Data

➤ October 13, 2015 at 10:00 am

- I/M Sub-Committee Meeting
- Discuss options to modernize

➤ November 2015

- Data to Clark County for Modeling

- December 2015
  - I/M Sub-Committee Meeting
  - Review Modeling & Options
  - Assign report Sections
- February 2016
  - I/M Sub-Committee Meeting
  - Review Draft Report
  - Request Edits
- March 2016
  - I/M Sub-Committee Meeting
  - Review Final Report
  - Final Edits
- April 12, 2016
  - I/M Sub-Committee Meeting
  - Present Report to Full I/M Committee
- May 2016
  - Governing Board Meetings
  - Agencies Present Final Report
- June 30, 2016
  - Final Report to LCB

**10. Determine the frequency of the meetings.**

- A. Topic covered under agenda item #9.

**11. Informational Item(s).**

- A. There were no informational items received from the Committee.

**12. Public Comments.**

- **Q: Darren Proulx, Green Tree Car Wash - Who is the report for?**
- **A: Sig Jaunarajs - The Legislative Council Bureau, who helps run the legislature.**

- **Q: Darren Proulx**, Green Tree Car Wash - Is there a member of the industry on the Committee or on the Sub-Committee?
- **A: Sig Jaunarajs** - No.
  
- **Q: Darren Proulx**, Green Tree Car Wash - Is there going to be proposed legislation that will come out of this report?
- **A: Sig Jaunarajs** - Recommendations will be how to configure the program; it would be up to a legislature to turn a recommendation into a bill.
  
- A. Will Alder with Capital Partners stated it was good to look at other state I/M Programs, but commented that Nevada's atmosphere is also different to that in other states. If recommendations are made to change the program, a recommendation to phase in the changes should also be made.
  
- B. Quinn Winter with Terrible Herbst agreed with Will Alder that any changes to the program will need a phase in period. Changes will not only impact the public, but all current and future inspectors. Training and recertification will be needed.

### **13. Next Meeting and Adjournment.**

- A. The next I/M Advisory Sub-Committee meeting is set for Tuesday September 15<sup>th</sup>, 2015. Meeting time and location will be noted at a later date.
  
- B. The meeting adjourned at 3:33 pm.